

APPLICATION FOR EXEMPTION FROM AUDIT

LONG FORM

NAME OF GOVERNMENT
ADDRESS

The Canyons Metropolitan District No. 1
8390 E Crescent Parkway
Suite 300
Greenwood Village, CO 80111
Shelby Clymer
303-779-5710
Shelby.Clymer@claconnect.com

CONTACT PERSON
PHONE
EMAIL

For the Year Ended
12/31/2022
or fiscal year ended:

CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:

Shelby Clymer

TITLE

Accountant for the District

FIRM NAME (if applicable)

CliftonLarsonAllen LLP

ADDRESS

8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111

PHONE

303-779-5710

DATE PREPARED

3/22/2023

RELATIONSHIP TO ENTITY

CPA Firm providing accounting services to the District

PREPARER (SIGNATURE REQUIRED)

See Accountant's Compilation Report

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9,3) and 32-1-104 (3), C.R.S.]

YES NO

I .

If Yes, date filed:

PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

Line #		Description	Governmental Funds		Proprietary/Fiduciary Funds		Please use this space to provide explanation of any items on this page
			General Fund	Fund*		Fund*	
Assets							
1-1		Cash & Cash Equivalents	\$ 1,432	\$ -	\$ -	\$ -	
1-2		Investments	\$ -	\$ -	\$ -	\$ -	
1-3		Receivables	\$ -	\$ -	\$ -	\$ -	
1-4		Due from Other Entities or Funds	\$ 178	\$ -	\$ -	\$ -	
1-5		Property Tax Receivable	\$ -	\$ -	\$ -	\$ -	
All Other Assets [specify...]							
1-6		Prepaid Insurance	\$ 10,605	\$ -	\$ -	\$ -	
1-7			\$ -	\$ -	\$ -	\$ -	
1-8			\$ -	\$ -	\$ -	\$ -	
1-9			\$ -	\$ -	\$ -	\$ -	
1-10			\$ -	\$ -	\$ -	\$ -	
1-11		TOTAL ASSETS	\$ 12,215	\$ -	\$ -	\$ -	
Deferred Outflows of Resources:							
1-12		[specify...]	\$ -	\$ -	\$ -	\$ -	
1-13		[specify...]	\$ -	\$ -	\$ -	\$ -	
1-14		TOTAL DEFERRED OUTFLOWS	\$ -	\$ -	\$ -	\$ -	
1-15		TOTAL ASSETS AND DEFERRED OUTFLOWS	\$ 12,215	\$ -	\$ -	\$ -	
Liabilities							
1-16		Accounts Payable	\$ 12,252	\$ -	\$ -	\$ -	
1-17		Accrued Payroll and Related Liabilities	\$ -	\$ -	\$ -	\$ -	
1-18		Unearned Property Tax Revenue	\$ -	\$ -	\$ -	\$ -	
1-19		Due to Other Entities or Funds	\$ -	\$ -	\$ -	\$ -	
1-20		All Other Current Liabilities	\$ -	\$ -	\$ -	\$ -	
1-21		TOTAL CURRENT LIABILITIES	\$ 12,252	\$ -	\$ -	\$ -	
1-22		All Other Liabilities [specify...]	\$ -	\$ -	\$ -	\$ -	
1-23			\$ -	\$ -	\$ -	\$ -	
1-24			\$ -	\$ -	\$ -	\$ -	
1-25			\$ -	\$ -	\$ -	\$ -	
1-26			\$ -	\$ -	\$ -	\$ -	
1-27		TOTAL LIABILITIES	\$ 12,252	\$ -	\$ -	\$ -	
Deferred Inflows of Resources:							
1-28		Deferred Property Taxes	\$ -	\$ -	\$ -	\$ -	
1-29		Lease related (as lessor)	\$ -	\$ -	\$ -	\$ -	
1-30		TOTAL DEFERRED INFLOWS	\$ -	\$ -	\$ -	\$ -	
Fund Balance							
1-31		Nonspendable Prepaid	\$ 10,605	\$ -	\$ -	\$ -	
1-32		Nonspendable Inventory	\$ -	\$ -	\$ -	\$ -	
1-33		Restricted [TABOR]	\$ 950	\$ -	\$ -	\$ -	
1-34		Committed [specify...]	\$ -	\$ -	\$ -	\$ -	
1-35		Assigned [Assigned for subsequent year expenditure]	\$ 100	\$ -	\$ -	\$ -	
1-36		Unassigned:	\$ (11,692)	\$ -	\$ -	\$ -	
1-37		TOTAL FUND BALANCE	\$ (37)	\$ -	\$ -	\$ -	
Add lines 1-31 through 1-36 This total should be the same as line 3-33							
1-38		TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE	\$ 12,215	\$ -	\$ -	\$ -	

PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

Governmental Funds		Proprietary/Fiduciary Funds		Please use this space to provide explanation of any items on this page
Line #	Description	General Fund	Fund*	
Tax Revenue				
2-1	Property [include mills levied in Question 10-6]	\$ -	\$ -	
2-2	Specific Ownership	\$ -	\$ -	
2-3	Sales and Use Tax	\$ -	\$ -	
2-4	Other Tax Revenue [specify...]:	\$ -	\$ -	
2-5		\$ -	\$ -	
2-6		\$ -	\$ -	
2-7		\$ -	\$ -	
2-8	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$ -	\$ -	
2-9	Licenses and Permits	\$ -	\$ -	
2-10	Highway Users Tax Funds (HUTF)	\$ -	\$ -	
2-11	Conservation Trust Funds (Lottery)	\$ -	\$ -	
2-12	Community Development Block Grant	\$ -	\$ -	
2-13	Fire & Police Pension	\$ -	\$ -	
2-14	Grants	\$ -	\$ -	
2-15	Donations	\$ -	\$ -	
2-16	Charges for Sales and Services	\$ -	\$ -	
2-17	Rental Income	\$ -	\$ -	
2-18	Fines and Forfeits	\$ -	\$ -	
2-19	Interest/Investment Income	\$ 100	\$ -	
2-20	Tap Fees	\$ -	\$ -	
2-21	Proceeds from Sale of Capital Assets	\$ -	\$ -	
2-22	All Other [Public Improvement Fees]:	\$ 200,120	\$ -	
2-23	Other Income	\$ 1,574	\$ -	
2-24	Add lines 2-8 through 2-23 TOTAL REVENUES	\$ 201,794	\$ -	
Other Financing Sources				
2-25	Debt Proceeds	\$ -	\$ -	
2-26	Lease Proceeds	\$ -	\$ -	
2-27	Developer Advances	\$ 55,341	\$ -	
2-28	Other [specify...]: Transfers from other Districts	\$ 30,779	\$ -	
2-29	Add lines 2-25 through 2-28 TOTAL OTHER FINANCING SOURCES	\$ 86,120	\$ -	
2-30	Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES	\$ 287,914	\$ -	
GRAND TOTALS				
IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.				\$ 287,914

PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

Governmental Funds			Proprietary/Fiduciary Funds		Please use this space to provide explanation of any items on this page
Line #	Description	General Fund	Fund*	Fund*	
Expenditures					
3-1	General Government	\$ 78,860	\$ -	\$ -	
3-2	Judicial	\$ -	\$ -	\$ -	
3-3	Law Enforcement	\$ -	\$ -	\$ -	
3-4	Fire	\$ -	\$ -	\$ -	
3-5	Highways & Streets	\$ -	\$ -	\$ -	
3-6	Solid Waste	\$ -	\$ -	\$ -	
3-7	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	\$ -	
3-8	Health	\$ -	\$ -	\$ -	
3-9	Culture and Recreation	\$ -	\$ -	\$ -	
3-10	Transfers to other districts	\$ 200,120	\$ -	\$ -	
3-11	Other [specify...]:	\$ -	\$ -	\$ -	
3-12		\$ -	\$ -	\$ -	
3-13		\$ -	\$ -	\$ -	
3-14	Capital Outlay	\$ -	\$ -	\$ -	
	Debt Service				
3-15	Principal (should match amount in 4-4)	\$ -	\$ -	\$ -	
3-16	Interest	\$ -	\$ -	\$ -	
3-17	Bond Issuance Costs	\$ -	\$ -	\$ -	
3-18	Developer Principal Repayments	\$ -	\$ -	\$ -	
3-19	Developer Interest Repayments	\$ -	\$ -	\$ -	
3-20	All Other [specify...]:	\$ -	\$ -	\$ -	
3-21		\$ -	\$ -	\$ -	
3-22	Add lines 3-1 through 3-21 TOTAL EXPENDITURES	\$ 278,980	\$ -	\$ -	GRAND TOTAL \$ 278,980
3-23	Interfund Transfers (In)	\$ -	\$ -	\$ -	
3-24	Interfund Transfers Out	\$ -	\$ -	\$ -	
3-25	Other Expenditures (Revenues):	\$ -	\$ -	\$ -	
3-26		\$ -	\$ -	\$ -	
3-27		\$ -	\$ -	\$ -	
3-28		\$ -	\$ -	\$ -	
3-29	(Add lines 3-23 through 3-28) TOTAL TRANSFERS AND OTHER EXPENDITURES	\$ -	\$ -	\$ -	
3-30	Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures				
	Line 2-29, less line 3-22, less line 3-29	\$ 8,934	\$ -	\$ -	
3-31	Fund Balance, January 1 from December 31 prior year report				
3-32	Prior Period Adjustment (MUST explain)	\$ (8,971)	\$ -	\$ -	
3-33	Fund Balance, December 31	\$ -	\$ -	\$ -	
	Sum of Lines 3-30, 3-31, and 3-32				
	This total should be the same as line 1-37.	\$ (37)	\$ -	\$ -	
IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.					

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

Please use this space to provide any explanations or comments:

4-1 Does the entity have outstanding debt?

YES

NO

4-2 Is the debt repayment schedule attached? If no, MUST explain:
N/A - Developer advances will be repaid if and when funds are available

YES

NO

4-3 Is the entity current in its debt service payments? If no, MUST explain:
N/A - Developer advances will be repaid if and when funds are available

YES

NO

4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)

	Outstanding at beginning of year*	Issued during year	Retired during year	Outstanding at year-end
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Lease Liabilities	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ 338,828	\$ 55,341	\$ -	\$ 394,169
Other (specify):	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ 338,828	\$ 55,341	\$ -	\$ 394,169

*must agree to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

YES

NO

4-5 Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]?

YES

NO

How much?

\$ 2,260,000,000

Date the debt was authorized:

11/4/2014

4-6 Does the entity intend to issue debt within the next calendar year?

YES

NO

How much?

\$ -

4-7 Does the entity have debt that has been refinanced that it is still responsible for?

YES

NO

What is the amount outstanding?

\$ -

4-8 Does the entity have any lease agreements?

YES

NO

What is being leased?

What is the original date of the lease?

Number of years of lease?

Is the lease subject to annual appropriation?

What are the annual lease payments?

\$ -

PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

Please use this space to provide any explanations or comments:

YEAR-END	AMOUNT	TOTAL
5-1 Total of ALL Checking and Savings accounts	\$ 501	
5-2 Certificates of deposit	\$ -	\$ 501
TOTAL CASH DEPOSITS		

Investments (if investment is a mutual fund, please list underlying investments):

CSAFE	\$ 931	
	\$ -	
	\$ -	
	\$ -	
TOTAL INVESTMENTS		
	\$ 931	
TOTAL CASH AND INVESTMENTS		
	\$ 1,432	

Please answer the following question by marking in the appropriate box

YES

NO

N/A

5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?

YES

NO

5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain:

YES

NO

6

PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following question by marking in the appropriate box

Please use this space to provide any explanations or comments:

6-1	Does the entity have capitalized assets?	YES	NO
6-2	Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain:	·1	·1

6-3	Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:	Balance - beginning of the year ¹	Additions ²	Deletions	Year-End Balance
	Land	\$ 186,135	\$ -	\$ -	\$ 186,135
	Buildings	\$ -	\$ -	\$ -	\$ -
	Machinery and equipment	\$ -	\$ -	\$ -	\$ -
	Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
	Infrastructure	\$ -	\$ -	\$ -	\$ -
	Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
	Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
	Intangible Assets	\$ -	\$ -	\$ -	\$ -
	Other (explain): Water and Sewer	\$ 42,700	\$ -	\$ -	\$ 42,700
	Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
	Accumulated Depreciation (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
	TOTAL	\$ 228,835	\$ -	\$ -	\$ 228,835
6-4	Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:	Balance - beginning of the year*	Additions	Deletions	Year-End Balance
	Land	\$ -	\$ -	\$ -	\$ -
	Buildings	\$ -	\$ -	\$ -	\$ -
	Machinery and equipment	\$ -	\$ -	\$ -	\$ -
	Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
	Infrastructure	\$ -	\$ -	\$ -	\$ -
	Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
	Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
	Intangible Assets	\$ -	\$ -	\$ -	\$ -
	Other (explain):	\$ -	\$ -	\$ -	\$ -
	Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
	Accumulated Depreciation (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
	TOTAL	\$ -	\$ -	\$ -	\$ -

* Must agree to prior year-end balance
- Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

PART 7 - PENSION INFORMATION

Please use this space to provide any explanations or comments:

7-1	Does the entity have an "old hire" firefighters' pension plan?	YES	NO
7-2	Does the entity have a volunteer firefighters' pension plan?	·1	·1
If yes:	Who administers the plan?	·1	·1

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
TOTAL	\$ -

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

PART 8 - BUDGET INFORMATION

Please answer the following question by marking in the appropriate box		YES	NO	N/A	Please use this space to provide any explanations or comments:
8-1	Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, MUST explain:	☒	☐	☐	
8-2	Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	☒	☐	☐	
If yes: Please indicate the amount appropriated for each fund separately for the year reported					
Governmental/Proprietary Fund Name		Total Appropriations By Fund			
General Fund - Amended		\$	287,150		
		\$	-		
		\$	-		
		\$	-		

PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box		YES	NO	Please use this space to provide any explanations or comments:
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	☒	☐	

PART 10 - GENERAL INFORMATION

Please answer the following question by marking in the appropriate box		YES	NO	Please use this space to provide any explanations or comments:
10-1	Is this application for a newly formed governmental entity?	☒	☐	
Date of formation:				
10-2	Has the entity changed its name in the past or current year?	☐	☒	
If Yes: NEW name				
PRIOR name				
10-3	Is the entity a metropolitan district?	☒	☐	
10-4	Please indicate what services the entity provides: See Below	☒	☐	
10-5	Does the entity have an agreement with another government to provide services? If yes: List the name of the other governmental entity and the services provided: Consolidated Service Plan with The Canyons Metropolitan District Nos. 2-5 and 8-11	☒	☐	
10-6	Does the entity have a certified mill levy?	☒	☐	
If yes: Please provide the number of mills levied for the year reported (do not enter \$ amounts):				
		Bond Redemption mills	0.000	
		General/Other mills	0.000	
		Total mills	0.000	

Please use this space to provide any additional explanations or comments not previously included:

10-4: Streets, mosquito control, water, traffic control, storm/sanitary sewer, parks & recreation, transportation, television translation, and fire protection/emergency medical services.

PART 12 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

YES

NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
 - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
 - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of ALL members of the governing body below.

	Full Name	A MAJORITY of the members of the governing body must complete and sign in the column below.
1	Jonathan Alpert	I, Jonathan Alpert, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ Date: _____ My term Expires: May 2025
2	Brian Alpert	I, Brian Alpert, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>Brian Alpert</u> Date: <u>3/29/2023</u> My term Expires: <u>May 2025</u>
3	Darren Everett	I, Darren Everett, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ Date: <u>3/27/2023</u> My term Expires: <u>May 2025</u>
4		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ Date: _____ My term Expires: _____
5		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ Date: _____ My term Expires: _____
6		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ Date: _____ My term Expires: _____
7		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ Date: _____ My term Expires: _____



CliftonLarsonAllen LLP
8390 East Crescent Pkwy., Suite 300
Greenwood Village, CO 80111

phone 303-779-5710 fax 303-779-0348
CLAAconnect.com

Accountant's Compilation Report

Board of Directors
The Canyons Metropolitan District No. 1
Douglas County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of The Canyons Metropolitan District No. 1 as of and for the year ended December 31, 2022, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to The Canyons Metropolitan District No. 1.

Greenwood Village, Colorado
March 22, 2023

Certificate Of Completion

Envelope Id: AC073EADC44C4B67964ACF7597A9DDC4

Status: Completed

Subject: Complete with DocuSign: CMD1 - 2022 Audit Exemption.pdf

Client Name: The Canyons Metropolitan District No. 1

Client Number: A520181

Source Envelope:

Document Pages: 10

Signatures: 2

Envelope Originator:

Certificate Pages: 5

Initials: 0

CJ Cook

AutoNav: Enabled

220 S 6th St Ste 300

Enveloped Stamping: Enabled

Minneapolis, MN 55402-1418

Time Zone: (UTC-06:00) Central Time (US & Canada)

cj.cook@claconnect.com

IP Address: 50.169.146.162

Record Tracking

Status: Original

Holder: CJ Cook

Location: DocuSign

3/27/2023 2:11:37 PM

cj.cook@claconnect.com

Signer Events

Brian Alpert

brian@alperthomes.com

VP

8850 Xenia LLC

Security Level: Email, Account Authentication
(None)**Signature**

DocuSigned by:

 A78B7F5B14E14D9...

Signature Adoption: Pre-selected Style
 Using IP Address: 76.14.1.154
 Signed using mobile

Timestamp

Sent: 3/27/2023 2:17:27 PM

Resent: 3/29/2023 9:31:06 AM

Viewed: 3/29/2023 11:39:40 AM

Signed: 3/29/2023 11:39:47 AM

Electronic Record and Signature Disclosure:

Accepted: 3/29/2023 11:34:05 AM

ID: 56b0aa70-0b7d-41de-b43e-d7fc1d2fc7f2

Darren Everett

darren@twoarrowsgroup.com

Manager

Security Level: Email, Account Authentication
(None)

DocuSigned by:

 99E80B0696074EC...

Signature Adoption: Pre-selected Style
 Using IP Address: 71.229.194.37

Sent: 3/27/2023 2:17:27 PM

Viewed: 3/27/2023 2:20:34 PM

Signed: 3/27/2023 2:20:43 PM

Electronic Record and Signature Disclosure:

Accepted: 3/27/2023 2:20:34 PM

ID: 2869e49b-8fa4-4b5d-ae22-1fa80cd7b238

In Person Signer Events**Signature****Timestamp****Editor Delivery Events****Status****Timestamp****Agent Delivery Events****Status****Timestamp****Intermediary Delivery Events****Status****Timestamp****Certified Delivery Events****Status****Timestamp****Carbon Copy Events****Status****Timestamp****Witness Events****Signature****Timestamp****Notary Events****Signature****Timestamp****Envelope Summary Events****Status****Timestamps**

Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	3/27/2023 2:17:28 PM
Envelope Updated	Security Checked	3/29/2023 11:47:52 AM
Certified Delivered	Security Checked	3/27/2023 2:20:34 PM
Signing Complete	Security Checked	3/27/2023 2:20:43 PM
Completed	Security Checked	3/29/2023 11:47:52 AM

Payment Events	Status	Timestamps
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Electronic Record and Signature Disclosure
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ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

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